

**PLEASE SCAN DOWN  
FOR THE WEEKLY  
LEAFLETS FOR  
AUGUST 1<sup>ST</sup>,  
AUGUST 8<sup>TH</sup>,  
& AUGUST 15<sup>TH</sup>**

## This Week at St Nicolas' : Divine Office Week 2

MONDAY 2<sup>nd</sup> *St Eusebius of Vercelli; St Peter Julian Eymard*

8:30 am Morning Prayer

**10 am Mass** Jeremiah 28; Matthew 14:13-21

TUESDAY 3<sup>rd</sup>

8:30 am Morning Prayer

**10:15 am Holy Communion Service at Hiller House**

Please join Deacon Barnaby at the Cathedral for Evening Prayer at 5:30pm

**6:45 pm Guild of St Raphael**

**7:30 pm Mass** Jeremiah 30:1-2, 12-15, 18-22; Matthew 14:22-end

WEDNESDAY 4<sup>th</sup> *St John Mary Vianney*

**7:45 am Mass** Jeremiah 31:1-7; Matthew 15:21-28

**10 am Toddler Group**

5 pm Evening Prayer

THURSDAY 5<sup>th</sup> *Dedication of the Basilica of St Mary; St Oswald*

8:30 am Morning Prayer

**1:10 pm Mass** Jeremiah 31:31-34; Matthew 16:13-23

5 pm Evening Prayer

**7:30pm Christian Meditation Group in church**

FRIDAY 6<sup>th</sup> *Transfiguration of the Lord*

**11 am Mass with hymns** 2 Peter 1:16-19; Luke 9:28-36

from 10:30 am **Coffee Shop** in the Parish Centre .

SATURDAY 7<sup>th</sup> *St Sixtus; St Cajetan*

**7:45 am Mass** Habakkuk 1:12-2:4; Matthew 17:14-20

5 pm Evening Prayer

+ TENTH SUNDAY AFTER TRINITY 8<sup>th</sup> August

**8 am Morning Office**

**8:30 am Mass**

**10 am PARISH MASS** Wisdom 18:6-9; Hebrews 11:1-2; 8-12;

Luke 12:35-40

**6 pm Evensong**

### NOTICES

During the school summer holidays the parish office will generally be closed. Cath is in the office on Friday 20<sup>th</sup> August and on Wednesday 1<sup>st</sup> September. The parish office will revert to normal hours w/c 6 September.

Don't forget the new arrangements for the Ministry of Healing on the first Sundays of each month (i.e. today). There is a small basket by the font into which we invite the names of any who need healing to be placed. A member of the Guild of St Raphael will bring them to the altar at the Offertory. Then at the end of Mass they will be taken by the Guild and remembered in their personal daily prayer.

The copy deadline for the September magazine is next Sunday and for the October magazine is the Sunday after (15<sup>th</sup> August).

### VISIT TO THE QUIET GARDEN AT WILLOW GRANGE

The home of the Bishop of Guildford  
Friday 3<sup>rd</sup> September, 3pm

The beautiful Quiet Garden at Willow Grange has been developed by Hilary Hill, Bishop Christopher's wife, and is used by groups and individuals as a place to take time out and find spiritual refreshment.

A visit for members of St Nicolas' has been arranged which will be followed by tea. Sign up on the list in the narthex if you are interested, email the parish office or leave your name on the parish office answerphone.  
Transport can be arranged if needed.



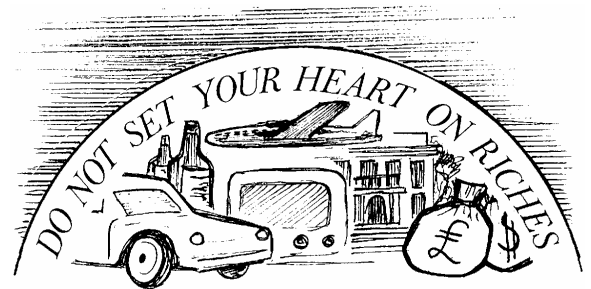
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## WEEKLY LEAFLET

1<sup>st</sup> August 2010

+ TRINITY 9 :

18<sup>th</sup> of Ordinary Time



### 8 am MORNING OFFICE

*Common Worship* page 30

Office hymn 149; Psalms 118 & 150; Canticle p791

Readings: Song of Solomon 5:2-end;

2 Peter 1:1-15;

with a third reading from the Fathers

### 8:30 am MASS traditional language

*Common Worship* page 207

Readings as at Parish Mass below

### 10am

### PARISH MASS

with the Ministry of Healing

### The Gathering

#### ENTRY HYMN 339

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

The Lord be with you.

**and also with you.**

#### Introduction & Prayers of Penitence

*Deacon:* Let us call to mind those times when our minds have been distracted by our earthly desires, confident in the love and forgiveness of our heavenly Lord.

*Priest:* Lord, you show us how to live with our minds turned always to God.

Lord, have mercy

**Lord, have mercy**

Lord, you show us that wealth and power are unimportant to you.

Christ, have mercy

## Christ, have mercy

Lord, by your death and resurrection you give us the greatest wealth of all: the promise of eternal life.

Lord, have mercy

## Lord, have mercy

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life. **Amen.**

*Mass setting: Murray*

## Gloria in Excelsis

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

*Please remain standing for the Collect.*

## The Collect

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, now and for ever. **Amen.**

## The Liturgy of the Word

*Please sit for the readings. Today's reader is Fred Hutley.*

### FIRST READING (Ecclesiastes 1:2, 2:21-23)

A reading from the book of Ecclesiastes.

Vanity of vanities, the Preacher says. Vanity of vanities. All is vanity! For so it is that a man who has laboured wisely, skillfully and successfully must leave what is his own to someone who has not toiled for it at all. This, too, is vanity and great injustice; for what does he gain for all the toil and strain that he has undergone under the sun? What of all his laborious days, his cares of office, his restless nights? This, too, is vanity.

This is the word of the Lord. **Thanks be to God**

### PSALM 95

**RESPONSE: O that today you would listen to his voice! Harden not your hearts.**

Come, ring out our joy to the Lord; hail the rock who saves us. Let us come before God, giving thanks, with songs let us hail the Lord. [R]

Come in; let us bow and bend low; let us kneel before the God who made us for this is our God and we the people who belong to his pasture, the flock that is led by his hand. [R]

O that today you would listen to God's voice! 'Harden not your hearts as at Meribah, as on that day at Massah in the desert when your ancestors put me to the test; when they tried me, though they saw my work. [R]

## SECOND READING (Colossians 3:1-5, 9-11)

A reading from the letter of St Paul to the Colossians.

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him. That is why you must kill everything in you that belongs only to earthly life: fornication, impurity, guilty passion, evil desires and especially greed, which is the same thing as worshipping a false god; and never tell each other lies. You have stripped off your old behaviour with your old self, and you have put on a new self which will progress towards true knowledge the more it is renewed in the image of its creator; and in that image there is no room for distinction between Greek and Jew, between the circumcised or the uncircumcised, or between barbarian and Scythian, slave and free man. There is only Christ: he is everything and is in everything.

This is the word of the Lord. **Thanks be to God**

## GRADUAL HYMN 278

### GOSPEL ACCLAMATION

Alleluia, alleluia, alleluia.

How happy are the poor in spirit;  
theirs is the kingdom of heaven.

Alleluia, alleluia, alleluia.

The Lord be with you  
**and also with you.**

**GOSPEL** (Luke 12:13-21) *Please turn to the Deacon who reads*

The Lord be with you.

**and also with you.**

Hear the Gospel of Our Lord Jesus Christ according to Luke.

### Glorify to you, O Lord

A man in the crowd said to Jesus, 'Master, tell my brother to give me a share of our inheritance.' 'My friend,' he replied 'who appointed me your judge, or the arbitrator of your claims?' Then he said to them, 'Watch, and be on your guard against avarice of any kind, for a man's life is not made secure by what he owns, even when he has more than he needs.' Then he told them a parable: 'There was once a rich man who, having had a good harvest from his land, thought to himself, "What am I to do? I have not enough room to store my crops." Then he said, "This is what I will do: I will pull down my barns and build bigger ones, and store all my grain and my goods in them, and I will say to my soul: My soul, you have plenty of good things laid by for many years to come; take things easy, eat, drink, have a good time." But God said to him, "Fool! This very night the demand will be made for your soul; and this hoard of yours, whose will it be then?" So it is when a man stores up treasure for himself in place of making himself rich in the sight of God.'

This is the Gospel of the Lord. **Praise to you, O Christ**

### HOMILY Father Andrew

*There will then be a period of silence for reflection.*

## The Creed

*Deacon:* Let us declare our faith in God: Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,**

eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

*Kneel or please stay standing for the*  
**PRAYERS OF INTERCESSION**

**Priest:** Loving Lord, we bring our prayers and petitions  
before you, confident that you will meet our needs.

*Cath Anderson:*

- Anglican Cycle of Prayer: The Scottish Episcopal Church and their Archbishop David Chillingworth.
- The choir singing at Pershore Abbey this weekend.

... Lord, in your mercy : **hear our prayer.**

**Priest:** Heavenly Father, we ask that you listen to our  
needs, our hopes and our wishes. May you make them  
holy, through Christ our Lord. **Amen.**

### THE LITURGY OF THE SACRAMENT

*Please stand as we exchange a handshake as a Sign of  
Peace*

The peace of the Lord be always with you  
**and also with you.**

*Deacon:* Let us offer each other a sign of peace.

### OFFERTORY HYMN 410

*During this hymn a collection is taken for the work of the  
Church, and the Gifts of bread and wine are brought to the  
altar*

#### Preparation of the Altar & Gifts

Pray that our sacrifice  
may be acceptable to God,  
the almighty Father.

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

Merciful Lord,  
make holy these gifts,  
and let our spiritual sacrifice  
make us an everlasting gift to you.

Grant this through Christ our Lord.  
**Amen.**

#### The Eucharistic Prayer

The Lord be with you.  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.  
This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of bread.  
And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing Sabbath of the Lord.  
And so, with choirs of angels  
and with all the heavenly host,  
we proclaim your glory  
and join in their unending song of praise:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The bell rings as a sign that you might like to kneel, then to  
look at the bread and the wine as the Real Presence of  
Christ.*

... *Deacon:* Great is the mystery of faith:

**Christ has died  
Christ is risen  
Christ will come again.**

*The Prayer continues and we all respond boldly:*  
**Amen.**

*A time of silence is kept.*

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

#### Breaking of the Bread

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

*Agnus Dei is sung as the bread is broken*

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

*Invitation to communion*

Behold the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*The bell rings as a sign, then to come for communion or a blessing. All full members of other Christian churches are invited to receive Holy Communion, others to come for a blessing.*

*If you would like to receive the laying on of hands for healing of any kind (with anointing for an acute need) please go to the aisle on the left immediately after receiving communion.*

#### **COMMUNION HYMN 472**

#### **PRAYER AFTER COMMUNION**

Lord,  
you give us the strength of new life  
by the gift of the eucharist.  
Protect us with your love  
and prepare us for eternal redemption:  
this we ask in the name of Jesus Christ. **Amen.**

#### **FINAL HYMN 360**

#### **DISMISSAL**

*Any notices will be given now. Then a member of the Guild of St Raphael receives the intercessions for healing.*

We pray for any who have received the laying-on-of-hands and Sacrament of Anointing this morning; and for all who will be prayed for each day this coming month by the Guild of St Raphael.

Heavenly Father,  
whose Son Jesus Christ healed the sick  
and restored them to wholeness of life,  
bless, we pray, the guild of St Raphael  
and all its members  
in the celebration of this truth  
within your Holy Church;  
through the same Christ our Lord. **Amen.**

#### **Blessing**

The Lord be with you.  
**And also with you.**

As we leave here today, may we turn our minds away from the distractions of this world, turning instead to God's heavenly kingdom; and may our God who reigns over that kingdom bless you, the Father, the Son and the Holy Spirit. **Amen.**

*Deacon:* Go in the peace of Christ  
**Thanks be to God.**

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*There will be  $\frac{1}{2}$  hour Exposition of the Blessed Sacrament beforehand as a time of quiet Adoration*

**6 pm EVENING PRAYER & BENEDICTION**

Psalms 110 & 115  
1 Corinthians 14:1-19

## A prayer to use this week

Now that the sun has set,  
I sit and rest, and think of you.  
Give my weary body peace.  
Let my legs and arms stop aching,  
Let my nose stop sneezing,  
Let my head stop thinking.  
Let me sleep in your arms.

Dinka

**This Week at St Nicolas' : Divine Office Week 3**

**MONDAY 9<sup>th</sup>** St Teresa Benedicta of the Cross (Edith Stein), a Patron of Europe

8:30 am Morning Prayer

**10 am Mass** Ezekiel 1:2-5, 24-end; Matthew 17:22-end

5 pm Evening Prayer

**TUESDAY 10<sup>th</sup>** St Laurence

8:30 am Morning Prayer

**11:30 am Communion Service at Pilgrim Wood**

Please join Deacon Barnaby at the Cathedral for Evening Prayer at 5:30pm

**7:30 pm Mass** Ezekiel 2:8-3:4; Matthew 18:1-5, 10, 12-14

**WEDNESDAY 11<sup>th</sup>** St Clare

**7:45 am Mass** Ezekiel 9:1-7, 10, 18-22; Matthew 18:15-20

**10 am Toddler Group**

5 pm Evening Prayer

**THURSDAY 12<sup>th</sup>** St Jane Frances de Chantal

8:30 am Morning Prayer

**1:10 pm Mass** Ezekiel 12:1-12; Matthew 18:21-19:1

5 pm Evening Prayer

**7:30pm Christian Meditation Group in church**

**FRIDAY 13<sup>th</sup>** St Pontianus; St Hippolytus

**11 am Mass** Ezekiel 16:1-15, 60-end; Matthew 19:3-12

from 10:30 am **Coffee Shop** in the Parish Centre .

**SATURDAY 14<sup>th</sup>** St Maximilian Kolbe

**7:45 am Mass** Ezekiel 18:1-11a, 13b, 30, 32; Matthew 19:13-15

5 pm Evening Prayer

+ ASSUMPTION OF THE BLESSED VIRGIN MARY 15<sup>th</sup>

**8 am Morning Office**

**8:30 am Mass**

**10 am PARISH MASS** Revelation 11:19, 21:1-6, 10;

1 Corinthians 15:20-26; Luke 1:39-56

**6 pm Evensong**

**NOTICES**

During the school summer holidays the parish office will generally be closed. Cath is in the office on Friday 20<sup>th</sup> August and on Wednesday 1<sup>st</sup> September. The parish office will revert to normal hours w/c 6 September.

**VISIT TO THE QUIET GARDEN AT WILLOW GRANGE**

**The home of the Bishop of Guildford**

**Friday 3<sup>rd</sup> September, 3pm**

The beautiful Quiet Garden at Willow Grange has been developed by Hilary Hill, Bishop Christopher's wife, and is used by groups and individuals as a place to take time out and find spiritual refreshment.

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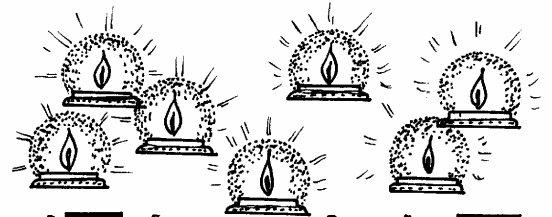
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**WEEKLY LEAFLET**

**8<sup>th</sup> August 2010**

**+ TRINITY 10:**

**19<sup>th</sup> of Ordinary Time**



**WATCH AND WAIT**

**8 am MORNING OFFICE**

*Common Worship* page 30

Office hymn 149; Psalms 93 & 148; Canticle p791

Readings: Song of Solomon 8:5-7;

2 Peter 3:8-13;

with a third reading from the Fathers

**8:30 am MASS** traditional language

*Common Worship* page 207

Readings as at Parish Mass below

**10am  
PARISH MASS**

**The Gathering**

**ENTRY HYMN 473** omit \* verses

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

The Lord be with you.

**and also with you.**

**Introduction & Prayers of Penitence**

*Deacon:* We come before the Lord with trust in his mercy and goodness.

*Priest:* Lord, you know all that is in our hearts.

Lord, have mercy

**Lord, have mercy**

Lord, you rescue our souls from death.

Christ, have mercy

**Christ, have mercy**

Lord, we place all our hope in you.

Lord, have mercy

**Lord, have mercy**

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life. **Amen.**

## Gloria in Excelsis

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

*Please remain standing for the Collect.*

## The Collect

Let thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, now and for ever. **Amen.**

## The Liturgy of the Word

*Please sit for the readings. Today's reader is Rosemary Crow.*

### FIRST READING (Wisdom 18:6-9)

A reading from the book of Wisdom.

That night had been foretold to our ancestors, so that, once they saw what kind of oaths they had put their trust in they would joyfully take courage. This was the expectation of your people, the saving of the virtuous and the ruin of their enemies; for by the same act with which you took vengeance on our foes you made us glorious by calling us to you. The devout children of worthy men offered sacrifice in secret and this divine pact they struck with one accord: that the saints would share the same blessings and dangers alike; and forthwith they had begun to chant the hymns of the fathers.

This is the word of the Lord. **Thanks be to God**

### PSALM 33

**RESPONSE: Happy are the people the Lord has chosen as his own.**

Ring out your joy to the Lord, O you just for praise is fitting for loyal hearts. They are happy, whose God is the Lord, the people who are chosen as his own. **[R]**

The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. **[R]**

Our soul is waiting for the Lord. The Lord is our help and our shield. May your love be upon us, O Lord, as we place all our hope in you. **[R]**

### SECOND READING (Hebrews 11:1-2, 8-12)

A reading from the letter of St Paul to the Hebrews.

Only faith can guarantee the blessing that we hope for, or prove the existence of the realities that at present remain unseen. It was for faith that our ancestors were commended. It was by faith that Abraham obeyed the call to set out for a country that was the inheritance given to him and his descendants, and that he set out without knowing where he was going. By faith he arrived, as a

foreigner, in the Promised Land, and lived there as if in a strange country, with Isaac and Jacob, who were heirs with him of the same promise. They lived there in tents while he looked forward to a city founded, designed and built by God. It was equally by faith that Sarah, in spite of being past the age, was made able to conceive, because she believed that he who made the promise would be faithful to it. Because of this, there came from one man, and one who was already as good as dead himself, more descendants than could be counted, as many as the stars of heaven or the grains of sand on the seashore.

This is the word of the Lord. **Thanks be to God**

## GRADUAL HYMN 177

### GOSPEL ACCLAMATION

Alleluia, **alleluia, alleluia.**  
Stay awake and stand ready,  
because you do not know the hour  
when the Son of Man is coming.

**Alleluia, alleluia, alleluia.**

The Lord be with you  
**and also with you.**

**GOSPEL** (Luke 12:35-40) *Please turn to the Deacon who reads*

The Lord be with you.  
**and also with you.**

Hear the Gospel of Our Lord Jesus Christ according to Luke.

### Glory to you, O Lord

Jesus said to his disciples: 'See that you are dressed for action and have your lamps lit. Be like men waiting for their master to return from the wedding feast, ready to open the door as soon as he comes and knocks. Happy those servants whom the master finds awake when he comes. I tell you solemnly, he will put on an apron, sit them down at table and wait on them. It may be in the second watch he comes, or in the third, but happy those servants if he finds them ready. You may be quite sure of this, that if the householder had known at what hour the burglar would come, he would not have let anyone break through the wall of his house. You too must stand ready, because the Son of Man is coming at an hour you do not expect.'

This is the Gospel of the Lord. **Praise to you, O Christ**

### HOMILY Father Bernard

*There will then be a period of silence for reflection.*

## The Creed

*Deacon:* Let us declare our faith in God: Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*Kneel or please stay standing for the*

#### **PRAYERS OF INTERCESSION**

**Priest:** In the power of the Spirit and in union with Christ,  
let us pray to the Father.

*John Varney:*

- Diocese: Prison Chaplains of Coldingley (Brian Ashley), Downview (vacant), High Down (Marina Brain) and Send where Lesley Mason begins her challenging new role.
- Anglican Cycle of Prayer: The Church of the Province of South East Asia and their Archbishop John Chew.

... Lord, in your mercy : **hear our prayer.**

**Priest:** Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

#### **THE LITURGY OF THE SACRAMENT**

*Please stand as we exchange a handshake as a Sign of  
Peace*

The peace of the Lord be always with you  
**and also with you.**

*Deacon:* Let us offer each other a sign of peace.

#### **OFFERTORY HYMN 410**

*During this hymn a collection is taken for the work of the  
Church, and the Gifts of bread and wine are brought to the  
altar*

#### **Preparation of the Altar & Gifts**

Pray that our sacrifice  
may be acceptable to God,  
the almighty Father.

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

God of power,  
giver of the gifts we bring,  
accept the offering of your Church  
and make it the sacrament of our salvation.  
Grant this through Christ our Lord.

**Amen.**

#### **The Eucharistic Prayer**

The Lord be with you.  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

#### **It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.  
This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of bread.  
And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing Sabbath of the Lord.  
And so, with choirs of angels  
and with all the heavenly host,  
we proclaim your glory  
and join in their unending song of praise:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The bell rings as a sign that you might like to kneel, then to  
look at the bread and the wine as the Real Presence of  
Christ.*

... *Deacon:* Great is the mystery of faith:

**Christ has died  
Christ is risen  
Christ will come again.**

*The Prayer continues and we all respond boldly:*  
**Amen.**

*A time of silence is kept.*

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

#### **Breaking of the Bread**

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

*Agnus Dei is sung as the bread is broken*

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

*Invitation to communion*

Behold the Lamb of God

who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*The bell rings as a sign, then to come for communion or a blessing. All full members of other Christian churches are invited to receive Holy Communion, others to come for a blessing.*

**COMMUNION HYMN 286**

**PRAYER AFTER COMMUNION**

Lord,  
may the eucharist you give us  
bring us to salvation  
and keep us faithful to the light of your truth:  
this we ask in the name of Jesus Christ. **Amen.**

**FINAL HYMN 460**

**DISMISSAL**

*Any notices will be given now.*

**Blessing**

The Lord be with you.  
**And also with you.**

May the God of mercy and compassion be with you and all who are dear to you, this day and throughout the coming week. And may almighty God bless you, the Father, the Son and the Holy Spirit. **Amen.**

*Deacon:* Go in the peace of Christ  
**Thanks be to God.**

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**6 pm EVENSONG**

Office hymn 257  
Psalms 111 & 108  
Isaiah 11:10-end of 12  
2 Corinthians 1:1-22  
Hymn 294  
Final hymn 252

## A prayer to use this week

Lord Jesus Christ, you are the gentle moon and joyful stars, that watch over the darkest night. You are the source of all peace, reconciling the whole universe to the Father.

You are the source of all rest, calming troubled hearts, and bringing sleep to weary bodies.

You are the sweetness that fills our minds with quiet joy, and can turn the worst nightmares into dreams of heaven.

May I dream of your sweetness, rest in your arms, be at one with your Father, and be comforted in the knowledge that you always watch over me.

Erasmus

**This Week at St Nicolas' : Divine Office Week 4**

**MONDAY 16<sup>th</sup> St Stephen of Hungary**

8:30 am Morning Prayer

**10 am Mass** Ezekiel 24:15-24; Matthew 19:16-22

5 pm Evening Prayer

**TUESDAY 17<sup>th</sup>**

8:30 am Morning Prayer

Please join Deacon Barnaby at the Cathedral for Evening Prayer at 5:30pm

**7:30 pm Mass** Ezekiel 28:1-10; Matthew 19:23-end

**WEDNESDAY 18<sup>th</sup>**

**7:45 am Mass** Ezekiel 34:1-11; Matthew 20:1-16

**10 am Toddler Group**

**Blessing of Marriage**

5 pm Evening Prayer

**THURSDAY 19<sup>th</sup> St John Eudes**

**1:10 pm Mass** Ezekiel 36:23-28; Matthew 22:1-14

No Christian Meditation Group this evening

**FRIDAY 20<sup>th</sup> St Bernard**

**11 am Mass** Ezekiel 37:1-14; Matthew 22:34-40

from 10:30 am **Coffee Shop** in the Parish Centre .

**SATURDAY 21<sup>st</sup> St Pius X**

**7:45 am Mass** Ezekiel 43:1-7; Matthew 23:1-12

+ TWELFTH SUNDAY AFTER TRINITY 22<sup>nd</sup>

**8 am Morning Office**

**8:30 am Mass**

**10 am PARISH MASS** Isaiah 66:18-21; Hebrews 12:5-7, 11-13;

Luke 13:22-30

**6 pm Evensong**

**NOTICES**

During the school summer holidays the parish office will generally be closed. Cath is in the office next Friday 20<sup>th</sup> August and on Wednesday 1<sup>st</sup> September. The parish office will revert to normal hours w/c 6 September.

**VISIT TO THE QUIET GARDEN AT WILLOW GRANGE**

**The home of the Bishop of Guildford**

**Friday 3<sup>rd</sup> September, 3pm**

The beautiful Quiet Garden at Willow Grange has been developed by Hilary Hill, Bishop Christopher's wife, and is used by groups and individuals as a place to take time out and find spiritual refreshment.

A visit for members of St Nicolas' has been arranged which will be followed by tea. Sign up on the list in the narthex if you are interested, email the parish office or leave your name on the parish office answerphone.

Transport can be arranged if needed.

The copy deadline for the October magazine is today.

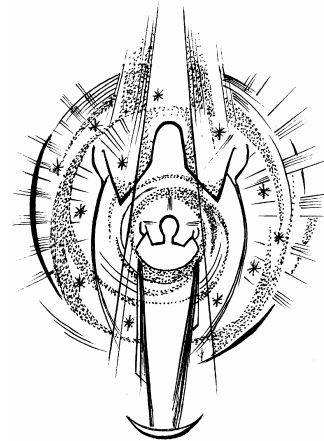


Visit our website: [www.stnicolas-guildford.org.uk](http://www.stnicolas-guildford.org.uk)

**WEEKLY LEAFLET**

**15<sup>th</sup> August 2010**

**+ ASSUMPTION OF THE  
BLESSED VIRGIN MARY**



**8 am MORNING OFFICE**

*Common Worship* page 30

Office hymn 181; Psalms 63 & 149; Canticle p800

Readings: Isaiah 7:10-15;

Luke 11:27-28;

with a third reading from the Fathers

**8:30 am MASS** traditional language

*Common Worship* page 207

Readings as at Parish Mass below

**10am  
PARISH MASS**

**The Gathering**

**ENTRY HYMN 186**

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

The Lord be with you.

**and also with you.**

**Introduction & Prayers of Penitence**

*Deacon:* We are called to follow Mary's example in her life of holiness and praise.

*Priest:* Lord, you call all of us to share in your new risen life.

Lord, have mercy

**Lord, have mercy**

You have shown the power of your arm and routed the proud of heart.

Christ, have mercy

**Christ, have mercy**

You have filled the hungry with good things, the rich sent empty away.

Lord, have mercy

**Lord, have mercy**

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life. **Amen.**

*Mass setting: Murray*

### **Gloria in Excelsis**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

*Please remain standing for the Collect.*

### **The Collect**

All-powerful and ever-living God, you raised the sinless Virgin Mary, mother of your Son, body and soul to the glory of heaven. May we see heaven as our final goal and come to share her glory. We ask this through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

### **The Liturgy of the Word**

*Please sit for the readings. Today's reader is Ann Sayer.*

#### **FIRST READING** (Revelation 11:19, 12:1-6, 10)

A reading from the book of Revelation.

The sanctuary of God in heaven opened, and the ark of the covenant could be seen inside it. Now a great sign appeared in heaven: a woman, adorned with the sun, standing on the moon, and with the twelve stars on her head for a crown. She was pregnant, and in labour, crying aloud in the pangs of childbirth. Then a second sign appeared in the sky, a huge red dragon which had seven heads and ten horns, and each of the seven heads crowned with a coronet. Its tail dragged a third of the stars from the sky and dropped them to the earth, and the dragon stopped in front of the woman as she was having the child, so that he could eat it as soon as it was born from its mother. The woman brought a male child into the world, the son who was to rule all the nations with an iron scepter, and the child was taken straight up to God and to his throne, while the woman escaped into the desert, where God had made a place of safety ready. Then I heard a voice shout from heaven, 'Victory and power and empire for ever has been won by our God, and all authority for his Christ.'

This is the word of the Lord. **Thanks be to God**

#### **PSALM 45**

**RESPONSE: On your right stands the Queen in garments of gold.**

The daughters of kings are among your loved ones. On your right stands the queen in gold of Ophir. Listen, O

daughter, give ear to my words: forget your own people and your father's house. **[R]**

So will the king desire your beauty; he is your lord, pay homage to him. They are escorted amid gladness and joy; they pass within the palace of the king. **[R]**

#### **SECOND READING** (1 Corinthians 15:20-26)

A reading from the first letter of St Paul to the Corinthians. Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order: Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king until he has put all his enemies under his feet and the last of the enemies to be destroyed is death, for everything is to be put under his feet.

This is the word of the Lord. **Thanks be to God**

#### **GRADUAL HYMN 341**

#### **GOSPEL ACCLAMATION**

Alleluia, alleluia, alleluia.

Mary has been taken up into heaven;  
all the choirs of angels are rejoicing.

**Alleluia, alleluia, alleluia.**

The Lord be with you  
**and also with you.**

**GOSPEL** (Luke 1:39-56) *Please turn to the Deacon who reads*

The Lord be with you.  
**and also with you.**

Hear the Gospel of Our Lord Jesus Christ according to Luke.

#### **Glory to you, O Lord**

Mary set out and went as quickly as she could to a town in the hill country of Judah. She went into Zechariah's house and greeted Elizabeth. Now as soon as Elizabeth heard Mary's greeting, the child leapt in her womb and Elizabeth was filled with the Holy Spirit. She gave a loud cry and said, 'Of all women you are the most blessed, and blessed is the fruit of your womb. Why should I be honoured with a visit from the mother of my Lord? From the moment your greeting reached my ears, the child in my womb leapt for joy. Yes, blessed is she who believed that the promise made her by the Lord would be fulfilled.' And Mary said: 'My soul proclaims the greatness of the Lord and my spirit exalts in God my saviour; because he has looked upon his lowly handmaid. Yes, from this day forward all generations will call me blessed, for the Almighty has done great things for me. Holy is his name, and his mercy reaches from age to age for those who fear him. He has shown the power of his arm, he has routed the proud of heart. He has pulled down princes from their thrones and exalted the lowly. The hungry he has filled with good things, the rich sent empty away. He has come to the help of Israel his servant, mindful of his mercy – according to the promise he made to our ancestors – of his mercy to Abraham and to his descendants for ever.' Mary stayed with Elizabeth about three months and then went back home.

This is the Gospel of the Lord. **Praise to you, O Christ**

#### **HOMILY** Deacon Barnaby

*There will then be a period of silence for reflection.*

### **The Creed**

*Deacon:* Let us declare our faith in God: Father, Son and Holy Spirit.

**We believe in one God,**

the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

*Kneel or please stay standing for the*

#### **PRAYERS OF INTERCESSION**

**Priest:** In the power of the Spirit and in union with Christ,  
let us pray to the Father.

*Philip Hooper:*

- Diocese: Department of Ministerial Training, its Director Hazel Whitehead and all other staff.
- Anglican Cycle of Prayer: The Church of South India (United) and their Archbishop John Gladstone.

... Lord, in your mercy : **hear our prayer.**

**Priest:** Merciful Father,  
**accept these prayers**  
**for the sake of your Son,**  
**our Saviour Jesus Christ.**  
Amen.

#### **THE LITURGY OF THE SACRAMENT**

*Please stand as we exchange a handshake as a Sign of Peace*

The peace of the Lord be always with you  
**and also with you.**

*Deacon:* Let us offer each other a sign of peace.

#### **OFFERTORY HYMN 161**

*During this hymn a collection is taken for the work of the Church, and the Gifts of bread and wine are brought to the altar*

**Preparation of the Altar & Gifts**

Pray that our sacrifice  
may be acceptable to God,  
the almighty Father.

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

Lord,  
receive this offering of our service.  
You raised the Virgin Mary to the glory of heaven.  
By her prayers, help us to seek you  
and to live in your love.  
Grant this through Christ our Lord.  
**Amen.**

#### **The Eucharistic Prayer**

The Lord be with you.  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.  
This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of bread.  
And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing Sabbath of the Lord.  
And so, with choirs of angels  
and with all the heavenly host,  
we proclaim your glory  
and join in their unending song of praise:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The bell rings as a sign that you might like to kneel, then to  
look at the bread and the wine as the Real Presence of  
Christ.*

... *Deacon:* Great is the mystery of faith:

**Christ has died  
Christ is risen  
Christ will come again.**

*The Prayer continues and we all respond boldly:*  
**Amen.**

*A time of silence is kept.*

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## Breaking of the Bread

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

*Agnus Dei is sung as the bread is broken*

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

*Invitation to communion*

Behold the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*The bell rings as a sign, then to come for communion or a blessing. All full members of other Christian churches are invited to receive Holy Communion, others to come for a blessing.*

### COMMUNION HYMN 182

#### PRAYER AFTER COMMUNION

Lord,  
may we receive this sacrament of salvation  
be led to the glory of heaven  
by the prayers of the Virgin Mary:  
this we ask in the name of Jesus Christ. **Amen.**

### FINAL HYMN 184

#### DISMISSAL

*Any notices will be given now.*

#### Blessing

The Lord be with you.  
**And also with you.**

May the Lord free you from all sin and sadness, lift you up  
in thanksgiving and bless you with the gift of his own life  
and love. And may almighty God bless you, the Father,  
the Son and the Holy Spirit. **Amen.**

*Deacon:* Go in the peace of Christ  
**Thanks be to God.**

## A prayer to use this week

Light without equal, so pure;  
Beauty without peer, so serene;  
We desire to be reborn with you.  
Power without limits, so strong;  
Glory without end, so majestic;  
We desire to be reborn with you.

In your kingdom every flower blossoms  
continuously;

Every tree is always new in leaf;  
We desire to be reborn with you.  
Music of sublime charm plays everywhere;  
Perfume of sweetest fragrance fills the nostrils;  
We desire to be reborn with you.

Thought of you fills our minds;  
Love of you fills our hearts;  
We desire to be reborn with you.  
Desire for you fills our bodies;  
Knowledge of you fills our souls;  
We desire to be reborn with you.

Buddhist tradition

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### 6 pm EVENSONG

Office hymn 181  
Psalm 132  
Song of Solomon 2:1-7  
Acts 1:6-14  
Hymn 294  
Final hymn 252