

**PLEASE SCROLL
DOWN FOR THE
WEEKLY LEAFLETS
FOR 28th JULY & 4th
AUGUST**

This Week at St Nicolas'

MONDAY 29th Mary Martha & Lazarus, companions of Our Lord
10am Morning Prayer & Eucharist Matthew 13:31-35
5:30pm Evening Prayer

TUESDAY 30th William Wilberforce, social reformer, Olaudah Equiano and Thomas Clarkson, anti-slavery campaigners, 1833, 1797 and 1846
8:30am Morning Prayer
12:30pm Christian Meditation Group
7pm Guild of St Raphael
7:30 pm Evening Prayer & Eucharist Matthew 13:36-43

WEDNESDAY 31st
Ignatius of Loyola, founder of the Society of Jesus, 1556
7:45am Eucharist Matthew 13:44-46
10am Toddler Group
5:30pm Evening Prayer

THURSDAY 1st AUGUST
8:30am Morning Prayer
1:10pm Eucharist Matthew 13:47-53
5pm Evening Prayer
7:30pm ½ hour for meditation in church followed by Compline

FRIDAY 2nd
8:30am Morning Prayer
11 am Eucharist Matthew 13:54-end
from 10:30 am **Coffee Shop** in the Parish Centre
5:30pm Evening Prayer

SATURDAY 3rd
7:45am Eucharist Matthew 14:1-12

4th AUGUST : TENTH SUNDAY AFTER TRINITY
8am Morning Prayer
8:30 am Eucharist
10am PARISH MASS & Children's Church
5pm Julian Meeting
6pm Evensong

NOTICES

Our summer challenges!

See at the end of the Weekly Leaflet



"If you're thinking about how to develop your personal Way of Life there are some thoughts on my blog about that this week – about, for instance, the importance of discerning and following what feels to be most life-affirming for you." *Fr Andrew*

connectsaintnics.wordpress.com

The churchwardens are organising a DIY & Cleaning Day on Saturday 31st August from 9am in the parish centre. They ask you please to put this date in your diary and have a word with them if you would be willing to help. "There are many little jobs to be done, – no specific skill needed, just lots of willing hands! Bring along your own rubber gloves and any tools you think would be useful. Lunch will be provided at 1pm for the workers!" *Marian and Catherine.*

Do you have any unwanted sleeping bags – perhaps hidden away in your loft? Guildford Action is looking for some to replenish their stock before the winter. Please speak to Cath in the parish office.

The parish office will be open on the following days during the school holidays: Monday 5th (for office reorganisation), Tuesday 6th (am), Thursday 8th (am), Tuesday 20th (pm) & Thursday 22nd (pm). Normal opening hours resume on Wednesday 4th September. Email and phone messages will be checked once or twice a week during the holiday period.

You may need to be aware of the cycle race causing some travel disruption elsewhere in the county next Sunday.

"Thank you to those who have so far offered to help on the Monday and Tuesday at Holiday Club. Any more help on any of the mornings, Monday 19th to Friday 23rd August, would be much appreciated." *Emma.*

ST NICOLAS
GUILDFORD



Keeping in touch

Our web site: www.stnicolas-guildford.org.uk
Children & Families Worker: www.familylink.webeden.co.uk/
Fr Andrew's blog: connectsaintnics.wordpress.com
Foundations21 www.foundations21.net.
Daily Prayer feed: www.churchofengland.org/prayer-worship/rssPrayer.aspx

WEEKLY LEAFLET

28th July 2013

Ninth Sunday after Trinity

Please ask one of the sides-people before the Offertory if you need to receive gluten free holy communion.



I baptize you in the name
of the Father and of the Son
and of the Holy Spirit

8 am MORNING PRAYER

Common Worship page 65
Office hymn 149; psalm 88:1-10
Song of Solomon 2; 1 Peter 4:7-14

8:30 am EUCHARIST traditional language

Common Worship page 207
The readings are Genesis 18:20-32, psalm 138 with response **The Lord shall make good his purpose for me**; Colossians 2:6-15; and gospel reading as at Parish Mass below.

10am PARISH MASS

with BAPTISM and CHILDREN'S CHURCH

Children's Church meet in the Parish Centre every week. They have fun and learn appropriately and then re-join us in church.

Mass setting: Shepherd

Scarlett Hopkins and Edwin & Zoe Povey are to be baptised this morning. We welcome them, their parents, godparents, families and friends.

Parents and godparents please be sure to keep a copy of this order of service in your hand so that you can join in properly and make your responses.

The Gathering

ENTRY HYMN 237

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

Welcome & Introduction

Prayers of Penitence

Our Lord Jesus Christ said:
The first commandment is this:
'Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength.'

The second is this: 'Love your neighbour as yourself.'
There is no other commandment greater than these.
On these two commandments hang all the law and the prophets.

Amen. Lord, have mercy.

Presentation of the Candidates

The children are presented to the congregation.

Faith is the gift of God to his people.
In baptism the Lord is adding to our number
those whom he is calling.
People of God, will you welcome Scarlett, Edwin and Zoe
and uphold them in their new life in Christ?
All: With the help of God, we will.

Parents and godparents, the Church receives these
children with joy.
Today we are trusting God for their growth in faith.
Will you pray for them,
draw them by your example into the community of faith
and walk with them in the way of Christ?
Parents & godparents: With the help of God, we will

In baptism Scarlett, Edwin and Zoe begin their journey in
faith.
You speak for them today.
Will you care for them,
and help them to take their place
within the life and worship of Christ's Church?
Parents & godparents: With the help of God, we will.

We invite the children and Children's Church leaders to
receive God's word.

**All: Children of God, receive the gift of God's word;
through the power of the Spirit, may it fill your hearts
with love and your lives with hope and joy; through
Jesus Christ our Lord. Amen.**

Please remain standing for the opening prayer.

The Collect

Gracious Father,
revive your Church in our day,
and make her holy, strong and faithful,
for your glory's sake
in Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

We give thanks to God.

Hymn 387

GOSPEL READING (Luke 11:1-13)

*All in the congregation are asked please turn to face the
reader in the middle of the church.*

The Lord be with you.
and also with you.

Hear the Gospel of Our Lord Jesus Christ according to
Luke.

Glory to you, O Lord

Jesus was praying in a certain place, and after he had
finished, one of his disciples said to him, 'Lord, teach us to
pray, as John taught his disciples.' He said to them, 'When
you pray, say: Father, hallowed be your name. Your

kingdom come. Give us each day our daily bread. And
forgive us our sins, for we ourselves forgive everyone
indebted to us. And do not bring us to the time of trial.' And
he said to them, 'Suppose one of you has a friend, and you
go to him at midnight and say to him, "Friend, lend me
three loaves of bread; for a friend of mine has arrived, and I
have nothing to set before him." And he answers from
within, "Do not bother me; the door has already been
locked, and my children are with me in bed; I cannot get up
and give you anything." I tell you, even though he will not
get up and give him anything because he is his friend, at
least because of his persistence he will get up and give him
whatever he needs. So I say to you, Ask, and it will be
given to you; search, and you will find; knock, and the door
will be opened for you. For everyone who asks receives,
and everyone who searches finds, and for everyone who
knocks, the door will be opened. Is there anyone among
you who, if your child asks for a fish, will give a snake
instead of a fish? Or if the child asks for an egg, will give a
scorpion? If you then, who are evil, know how to give good
gifts to your children, how much more will the heavenly
Father give the Holy Spirit to those who ask him!'

This is the Gospel of the Lord. **Praise to you, O Christ**

SERMON Father Andrew

The Liturgy of Baptism

*The choir sing: 'Let the little children come to me' by John
Barnard as the baptism party moves to the font and the
paschal (Easter) candle is lit.*

The Decision

In baptism, God calls us out of darkness into his marvellous
light. To follow Christ means dying to sin and rising to new
life with him.

Therefore I ask the parents and godparents:

Do you turn to Christ?

Parents & godparents: I turn to Christ.

Do you repent of your sins?

Parents & godparents: I repent of my sins.

Do you renounce evil?

Parents & godparents: I renounce evil.

Signing with the Cross and Anointing

*The priest makes the sign of the cross on the candidates'
forehead, saying*

Christ claims you for his own.
Receive the sign of his cross.

Do not be ashamed to confess the faith of Christ crucified.
**Fight valiantly as a disciple of Christ against sin, the
world and the devil, and remain faithful to Christ to the
end of your life.**

May almighty God deliver you from the powers of darkness,
restore in you the image of his glory, and lead you in the
light and obedience of Christ.

Amen.

Prayer over the Water

The priest stands before the water of baptism and says

Praise God who made heaven and earth,
who keeps his promise for ever.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, for your gift of water in creation,
we give you thanks and praise.

For your Spirit, sweeping over the waters,
bringing light and life,
we give you thanks and praise.

For your Son Jesus Christ our Lord,
baptized in the river Jordan,
we give you thanks and praise.

For your new creation,
brought to birth by water and the Spirit,
we give you thanks and praise.

For your grace bestowed upon us your children,
washing away our sins,
we give you thanks and praise.

Father, accept our sacrifice of praise;
may your holy and life-giving Spirit
move upon these waters.
Lord, receive our prayer.

Restore through them the beauty of your creation,
and bring those who are baptized
to new birth in the family of your Church.
Lord, receive our prayer.

Drown sin in the waters of judgement,
anoint your children with power from on high,
and make them one with Christ
in the freedom of your kingdom.
Lord, receive our prayer.

For all might, majesty, dominion and power are yours,
now and for ever.
Alleluia. Amen.

Profession of Faith

The priest addresses all the congregation.

Friends, I ask you to affirm together
our common faith in Jesus Christ:

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?
I believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?
I believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?
I believe and trust in him.

This is the faith of the Church.
This is our faith.
We believe and trust in one God,
Father, Son and Holy Spirit. Amen.

Baptism

The priest pours water on the candidate saying:

Scarlett Lilly Rose / Edwin David / Zoe Ebba, I baptise you
in the name of the Father, and of the Son, and of the Holy
Spirit.
All: Amen.

*After the baptism, the priest anoints the newly baptised with
the oil of chrism.*

May God, who has received you by baptism into his
Church,
pour upon you the riches of his grace,
that within the company of Christ's pilgrim people
you may daily be renewed by his anointing Spirit,
and come to the inheritance of the saints in glory.
Amen.

The baptism group returns to their seats.

Please sit or kneel for the

Prayers of Intercession

Priest: In baptism we share with all the members of the
Church, the privilege of praying to our Father, through his
Son Jesus Christ, in the power of the Holy Spirit. So, let us
pray for the whole world, which is being renewed by the
Risen Christ.

Marian Coom:

- Our bishop, Christopher; with Bishop Ian; Norman and others who also help -
- our overseas church links in Denmark, France and Nigeria -
- the diocese of Phulbani in North India and their bishop Bijay Navak -
- Scarlett, Edwin & Zoe baptised this morning.

.... Lord, in your mercy
hear our prayer.

Priest:

God of mercy,
you know us and love us
and hear our prayer:
keep us in the eternal fellowship of
Jesus Christ our Saviour.
Amen.

The Liturgy of the Sacrament

Welcome & Peace

Please stand

There is one Lord, one faith, one baptism:
Scarlett, Edwin & Zoe,
by one Spirit we are all baptized into one body.
We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

OFFERTORY HYMN 338

*During this a collection is taken for the work of the Church,
and the Gifts of bread and wine are brought to the altar*

Preparation of the Table Taking of the Bread and Wine

Blessed are you, Lord God of all creation.
In your loving care you spread before us the table of life
and give us the cup of salvation to drink.
Keep us always in the fold of our Saviour and our
Shepherd, your Son, Jesus Christ our Lord.
Blessed be God for ever.

The Eucharistic Prayer

The Lord be with you.
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.
And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing Sabbath of the Lord.
And so, with choirs of angels,
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

Holy, holy, holy Lord,
God of power and might,

heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The bell rings as a sign that you might like to kneel while we pray that by the Holy Spirit this bread and wine may be to us the Real Presence of Christ.

... Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

The Eucharistic Prayer concludes as the bread and wine are lifted up as we look and join in a loud Amen:

... all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

A time of silence is kept.

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei is sung as the bread is broken

**Jesus, Lamb of God:
have mercy on us.**

**Jesus, bearer of our sins:
have mercy on us.**

**Jesus, redeemer of the world:
grant us peace.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The bell rings as a sign to come for communion or a blessing. All who usually receive Holy Communion are welcome to do so, others to come for a blessing.

CHOIR ANTHEM 'The Paternoster' (Rimsky-Korsakov)

COMMUNION HYMN 378

Prayer After Communion

**Faithful God,
in baptism you have adopted us as your children,
made us members of the body of Christ
and chosen us as inheritors of your kingdom:
we thank you that in this Eucharist
you renew your promises within us,
empower us by your Spirit to witness and to serve,
and send us out as disciples of your Son,
Jesus Christ our Lord.
Amen.**

The Dismissal - Sending Out

Before any final announcements we hear what the children have been doing – then perhaps to see more when we all join together for refreshments after Mass. To reach the hall turn left out of the church door.

The Blessing

The Lord be with you.

And also with you.

God, who in his Christ gives us a spring of water welling up to eternal life,
perfect in you the image of his glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

FINAL HYMN 297

Giving of a lighted candle

God has delivered us from the dominion of darkness and has given us a place with the saints in light.

You have received the light of Christ;
walk in this light all the days of your life.

**Shine as a light in the world
to the glory of God the Father.**

Go in the light and peace of Christ.

Thanks be to God.

Organ Voluntary: Arrival of the Queen of Sheba
(Handel)

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During the afternoon Upper Room Church meet for worship in church – and then for refreshments in the parish centre.

5pm Julian Meeting – 6pm Evensong

Office hymn 255

Psalm 88:11-end

Genesis 42:1-25; 1 Corinthians 10:1-24

Hymn 499

A reading from *The Mirror of Charity* by Aelred of Rievaulx
Final hymn 253

Our summer challenges!

AWAY OF LIFE

All members of St Nicolas' are invited to spend some quality reflective time this summer (though that could be on a beach!) developing a personal Way of Life. This would spell out priorities, how you want to live and be as a person, with a good daily rhythm of prayer. See the yellow guidance sheets to get you going. Then bring your Way of Life to offer to God at the Dedication Festival on Sunday October 6th.

FRESH EXPRESSIONS

We're running a Children's Holiday Club jointly with the URC August 19th – 23rd. Please help if you can – invite children – & pray for all involved.

MESSY CHURCH needs to involve us all, young and old as a key practical opportunity for St Nicolas' to become the more outward-looking, engaged church we have the exciting potential to become. The next **MESSY CHURCH** will be a barbecue for us all in the Rectory garden on Saturday 7th September at 4pm. Please put that date in your diary now.

BACK TO CHURCH SUNDAY

Look out for the invitation cards in the narthex. There will be a special service at 10am that Sunday, which is September 29th.

This Week at St Nicolas'

MONDAY 5th Oswald, king, martyr, 642
10am Morning Prayer & Eucharist Matthew 14:13-21

TUESDAY 6th TRANSFIGURATION OF OUR LORD
10:15am Eucharist at Hillier House
12:30pm Christian Meditation Group
7:30 pm Evening Prayer & Eucharist Luke 9:28-36

WEDNESDAY 7th John Mason Neale, priest, hymn writer, 1866
7:45am Eucharist Matthew 15:21-28
10am Toddler Group

THURSDAY 8th Dominic, priest, founder of the Order of Preachers, 1221
1:10pm Eucharist Matthew 16:13-23
7pm 'Mindfulness' in the Parish Centre

FRIDAY 9th Mary Sumner, founder of the Mothers' Union, 1921
11 am Eucharist Matthew 16:24-end
from 10:30 am **Coffee Shop** in the Parish Centre

SATURDAY 10th Laurence, deacon, martyr, 258
7:45am Eucharist Matthew 17:14-20

11th AUGUST : ELEVENTH SUNDAY AFTER TRINITY
8am Morning Prayer
8:30 am Eucharist
10am PARISH MASS with Baptism & Children's Church
5pm Julian Meeting
6pm Evensong

NOTICES

Our summer challenges!

See at the end of the Weekly Leaflet



"How to pray while having a lie-in, or on a holiday cliff-top walk? Come to my blog for some liberating but practical ways for relaxing with God during this month of August!"
Fr Andrew

connectsaintnics.wordpress.com

Do you have any unwanted sleeping bags – perhaps hidden away in your loft? Guildford Action is looking for some to replenish their stock before the winter. Please speak to Cath in the parish office.

The parish office will be open on the following days during the school holidays: Monday 5th (for office reorganisation), Tuesday 6th (am), Thursday 8th (am), Tuesday 20th (pm) & Thursday 22nd (pm). Normal opening hours resume on Wednesday 4th September. Email and phone messages will be checked once or twice a week during the holiday period.

There is a Diocesan Day of Prayer on Saturday 7th September from 9:30am to 4:00pm at Christ's College. See the programme in the narthex. £10 per person.

St Augustine's Aldershot invite us to join them at their Assumptiontide festival with the Bishop of Richborough on Thursday 8th August followed by a garden party.

Living with the Mystics

The first of a quarterly series
Saturday 21st September
10:30am – 3:30pm at St Nicolas'
see the posters for more details

ST NICOLAS
GUILDFORD



Keeping in touch

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WEEKLY LEAFLET

4th August 2013

Tenth Sunday after Trinity

Please ask one of the sides-people before the Offertory if you need to receive gluten free holy communion.



8 am MORNING PRAYER

Common Worship page 65
Office hymn 149; psalm 106:1-10;
Song of Solomon 5:2-end;
2 Peter 1:1-15

8:30 am EUCHARIST traditional language

Common Worship page 207
Readings as at Parish Mass below

10am PARISH MASS

with the Ministry of Healing

Children's Church meet in the Parish Centre every week. They have fun and learn appropriately and then re-join us in church.

Mass setting: Murray

The Gathering

ENTRY HYMN 103

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

Prayers of Penitence

Welcome & Introduction

**Most merciful God,
Father of our Lord Jesus Christ,**

**we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

Lord, have mercy &c.

Christ, have mercy &c.

Lord, have mercy &c

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

We invite the children and Children's Church leaders to receive God's word.

**All: Children of God, receive the gift of God's word;
through the power of the Spirit, may it fill your hearts
with love and your lives with hope and joy; through
Jesus Christ our Lord. Amen.**

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Please remain standing for the Collect.

The Collect

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and that they may obtain their petitions make them to ask such things as shall please you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

Please sit for the readings. Today's reader is Rosemary Crow.

FIRST READING (Ecclesiastes 1:2, 12-14, 2:18-23)

A reading from the book of Ecclesiastes.
Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is

vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me – and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labours under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

This is the word of the Lord. **Thanks be to God**

PSALM 49:1-9

Hear this, ' all you ' peoples; ♦
listen, all ' you that ' dwell • in the ' world.

You of low or ' high de'gree, ♦
both ' rich and ' poor to'gether.

My mouth shall ' speak of ' wisdom ♦
and my heart shall ' meditate on ' under'standing.

I will incline my ' ear • to a ' parable; ♦
I will unfold my ' riddle ' with the ' lyre.

Why should I fear in ' evil ' days, ♦
when the ' malice • of my ' foes sur'rounds me,

Such as ' trust • in their ' goods ♦
and glory in the a'bundance ' of their ' riches?

For no one can indeed ' ransom another ♦
or pay to ' God the ' price of de'liverance.

To ransom a soul ' is too ' costly; ♦
there is ' no price ' one could ' pay for it,

≠ So that they might ' live for ' ever; ♦
and ' never ' see the ' grave.

SECOND READING (Colossians 3:1-11)

A reading from the letter of Paul to the Colossians.
If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things – anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

This is the word of the Lord. **Thanks be to God**

GRADUAL HYMN 360

Alleluia, **alleluia, alleluia.**

The word of the Lord endures for ever.

The word of the Lord is the good news announced to you.

Alleluia, alleluia, alleluia.

GOSPEL (Luke 12:13-21)

Please turn to the reader

The Lord be with you.

and also with you.

Hear the Gospel of Our Lord Jesus Christ according to Luke.

Glorify to you, O Lord

Someone in the crowd said to Jesus, 'Teacher, tell my brother to divide the family inheritance with me.' But he said to him, 'Friend, who set me to be a judge or arbitrator over you?' And he said to the crowd, 'Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.' Then he told them a parable: 'The land of a rich man produced abundantly. And he thought to himself, "What should I do, for I have no place to store my crops?" Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.'" But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" So it is with those who store up treasures for themselves but are not rich towards God.'

This is the Gospel of the Lord. **Praise to you, O Christ**

SERMON Fr Andrew

The Creed

Let us declare our faith in God: Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please kneel or sit for the

Prayers of Intercession

Priest: In the power of the Spirit and in union with Christ, let us pray to the Father.

Shirley Aston:

- Our bishop, Christopher; Bishop Ian; Norman and all the assistant bishops -
- the Diocesan Schools, Colleges and Universities Team; its Director, Derek Holbird and the Chairman of the Board of Education, Colin Matthews

- the Diocese of Pretoria in Southern Africa and their bishop Johannes Seoka

.... Lord, in your mercy
hear our prayer.

Priest: Listen, O God,
to the prayers of your people,
as we commit ourselves to your care
and seek your blessing.
Protect and sustain us in this life
and make us ready for your eternal gifts.
We ask this through Jesus Christ our Lord.
Amen.

*Now please stand as we prepare to exchange a handshake
as a Sign of Peace:*

The Liturgy of the Sacrament

Blessed are the peacemakers:
they shall be called children of God.
We meet in the name of Christ and share his peace.

The peace of the Lord be always with you
and also with you.

Let us offer each other a sign of peace.

OFFERTORY HYMN 52

*During this a collection is taken for the work of the Church,
and the Gifts of bread and wine are brought to the altar*

Preparation of the Table Taking of the Bread and Wine

Lord Jesus Christ,
according to your command
we bring these gifts of bread and wine;
grant that feeding on your body and blood
our souls and bodies may be preserved
in your eternal life.
Amen.

The Eucharistic Prayer

The Lord be with you.
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.
This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.
And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing Sabbath of the Lord.
And so, with choirs of angels,
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

*The bell rings as a sign that you might like to kneel while
we pray that by the Holy Spirit this bread and wine may be
to us the Real Presence of Christ.*

... Great is the mystery of faith:

**Christ has died:
Christ is risen:
Christ will come again.**

The Eucharistic Prayer concludes as the bread and wine are lifted up as we look and join in a loud Amen:

... all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

A time of silence is kept.

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei is sung as the bread is broken

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The bell rings as a sign to come for communion or a blessing. All who usually receive Holy Communion are welcome to do so, others to come for a blessing.

If you would like to receive the laying on of hands for healing of any kind (with anointing for an acute need) please go to the aisle on the left immediately after receiving communion.

CHOIR ANTHEM

COMMUNION HYMN 295

Prayer After Communion

God of our pilgrimage,
you have willed that the gate of mercy
should stand open for those who trust in you:
look upon us with your favour
that we who follow the path of your will
may never wander from the way of life;
through Jesus Christ our Lord.
Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.**

**Send us out in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

The Dismissal

CONCLUDING HYMN 472

Before any final announcements we hear what the children have been doing – then perhaps to see more when we all join together for refreshments after Mass. To reach the hall turn left out of the church door.

Blessing

The Lord be with you.
And also with you.

May Christ draw you to humility and worship,
and bring you to see God at work;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord..
In the name of Christ. Amen.

Organ Voluntary

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**During the afternoon Upper Room Church meet for
worship in church – and then for refreshments in the
parish centre.**

5 pm Julian Meeting

6 pm Evensong

Office hymn 257

Psalms 107:1-12

Genesis 50:4-end; 1 Corinthians 14:1-19

Hymns 246 & 429

Our summer challenges!

AWAY OF LIFE

All members of St Nicolas' are invited to spend some quality reflective time this summer (though that could be on a beach!) developing a personal Way of Life. This would spell out priorities, how you want to live and be as a person, with a good daily rhythm of prayer. See the yellow guidance sheets to get you going. Then bring your Way of Life to offer to God at the Dedication Festival on Sunday October 6th.

FRESH EXPRESSIONS

We're running a Children's Holiday Club jointly with the URC August 19th – 23rd. Please help if you can – invite children – & pray for all involved.

MESSY CHURCH needs to involve us all, young and old as a key practical opportunity for St Nicolas' to become the more outward-looking, engaged church we have the exciting potential to become. The next **MESSY CHURCH** will be a barbecue for us all in the Rectory garden on Saturday 7th September at 4pm. Please put that date in your diary now.

BACK TO CHURCH SUNDAY

Look out for the invitation cards in the narthex. There will be a special service at 10am that Sunday, which is September 29th.